

## ISLAND BOOTHS 400 SQF + BOOTH APPROVAL FORM

To ensure visibility for all exhibitors at the 2025 NRPA Annual Conference, exhibiting companies occupying 400' SQF+ as an island booth or their exhibit is a structure, must complete this form and provide a detailed drawing or schematic of your booth layout for approval. All forms and drawings/schematics must be returned to **NRPA by Friday. June 20.** All booths must follow the NRPA Exhibitor Planning Guide.

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Exhibitor		Contact
Booth #	Phone	Email
STRUCTURE INFORM	ATION:	
_	_	ct height, depth, and width of structure towers, graphic be approved unless this information is provided to Show
	·	hall are strictly enforced by the Fire Marshal. (Height
· •	ts can be found in the NRPA	Exhibit Planning Guide). Email submission of this form to
exhibits@nrpa.org.		
FOR NRPA USE		
Booth Approved by Sh	now Management	
Booth Approved by Show Management with modifications as indicated below.		
Booth Unapproved by	Show Management	
Show Management Signature		Date
Management will inspe	ct booths that require approition will be required to alte	in writing by Show Management. Once on site, Show oval. If the booth is not in accordance with the approved or or remove the booth at the exhibitor's expense. <b>Booth</b>
DEADLINE: Friday, June 20		
Questio	ns? Contact Angela Ragno a	t 407-808-2352 or email <u>aragno@nrpa.org</u>